

Revised 6-2-09

MCLE INFORMATION

MISSOURI BAR SPRING COMMITTEE MEETINGS - JEFFERSON CITY, MO - MAY 8, 2009

It is suggested that you use this document to record your attendance at the educational programs listed below and **retain it for your records**. Do not send this form to The Missouri Bar. To comply with the MCLE requirement, file an Annual Report of Compliance, Form 1, with The Missouri Bar by July 31, 2009, listing the actual hours attended. The continuing legal education program may be only a portion of a committee's agenda. Depending upon the agenda, the program may be preceded or followed by a business meeting that does not qualify for MCLE credit.

Attended

Sessions Scheduled

8:30 a.m. – 10:00 a.m.

_____ **Administrative Law Committee** – Recent Administrative Law Cases Update – (1.2 MCLE hrs)

10:00 a.m. – 12:00 p.m.

_____ **Civil Practice & Procedure Committee and Tort Law Committee** – Federal Civil Litigation 101 – (1.8 MCLE hrs)

_____ **Commercial Law Committee** – The Latest Mortgage Bill, Subprime Lending Issues and the Emerging Foreclosure Issues – (1.2 MCLE hrs)

_____ **Eminent Domain Law Committee** – The New Eminent Domain Statute’s Effect on Valuation Techniques – (1.2 MCLE hrs)

_____ **Environmental & Energy Law Committee** – Environmental Law Updates – A Potpourri – (1.8 MCLE hrs)

_____ **Immigration Law Committee** – “I Have a Quick Question for You”: Questions Popping Up in Non-Immigration Practices that Immigration Lawyers Can Help Answer – (1.2 MCLE hrs)

_____ **Insurance Law Committee** – Legislative Update – (1.0 MCLE hr)

_____ **Labor & Employment Law Committee** – Recent Case Law Developments; Legislative Update; New FMLA Regulations; Changes to COBRA and HIPAA un the American Recovery and Reinvestment Act – (2.4 MCLE hrs)

_____ **Local Government Law Committee** – *Arizona v. Gant* – (1.0 MCLE hr)

_____ **Property Law Committee** – “Uncle Sam is Watching – Are You? Criminal Pitfalls for the Real Estate Practitioner” – (1.5 MCLE hrs)

_____ **Transportation Law Committee** – “Investigation and Litigation of Aviation Accident Cases” – (1.2 MCLE hrs)

12:00 p.m.

_____ Remarks by Governor Jeremiah Nixon – (0.4 MCLE hr)

1:00 p.m. - 3:00 p.m.

_____ **Alternative Dispute Resolution Committee** – “An Update on the Law of Arbitration” – (1.0 MCLE hr)

_____ **Criminal Law & Procedure Committee** – “Introduction to Forensic Pathology – What to Do, When to Do It and What It Means” – (1.2 MCLE hrs)

_____ **Elder Law Committee** – Resent Changes to the SSI Rules and Update on the POMS – (1.0 MCLE hr)

_____ **Government Attorneys Committee** – “Getting Better Results for Clients Using a Planned Negotiation Process” – (1.0 MCLE hr)

_____ **TOTAL HOURS OF PROGRAMS ATTENDED**